

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 JAN 29 A 9:28

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**

LOBBYIST'S FULL NAME: Russell Lowe

COMMUNICATION DATE: 1/28/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Land Use

COMMISSIONER CONTACTED: Collins

[Signature]  
SIGNATURE OF LOBBYIST

1/28/14  
DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 JAN 16 P 2:04

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR, COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME: Russell Lowe

COMMUNICATION DATE: 1/15/14 + 1/16/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Land use item

COMMISSIONER CONTACTED: Brown + Scoen

  
SIGNATURE OF LOBBYIST

1/16/14  
DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 JAN 16 P 2:04

**SECTION 4**

*Diana Allen*  
LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

JAN16'14 PM 3:03 BCC

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

*Russell Rowe*

COMMUNICATION DATE:

*1/16/14*

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

*Land Use*

COMMISSIONER CONTACTED:

*Brager*

SIGNATURE OF LOBBYIST

*Handwritten signature of Russell Rowe*

DATE

*1/16/14*

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.